

DEDICATION AND CERTIFICATE OF OWNERSHIP Ford Concepts, Inc., a Florida corporation, by and through its undersigned officers, does hereby certify that it is the owner of the property described as follows:

A parcel in Government Lot 5, Section 30, Township 38 South, Range 42 East, Martin County, Florida, being more particularly described as follows:

BEGINNING at the platted Southeast corner of River Pines at Miles Grant, Phase 3, as recorded in Plat Book 8, Page 15, Martin County Records; thence North 2403'36" West along the platted East line of said Phase 3, 522.23 feet to the platted South line of River Pines at Miles Grant, Phase 4, as recorded in Plat Book 8, Page 26; thence North 66006'36" East, 620.00 feet; thence South 24003'36" East parallel with the East line of said Phase 3, 521.96 feet to the South line of Government Lot 6, Section 29, Township 38 South, Range 42 East, Martin County, Florida; thence South 66004'36" West along said South line 140.55 feet to the West line of said Section 29; thence South 66°05'14" West along the South line of Government Lot 5, Section 30, Township 38 South, Range 42 East, 479.46 feet to the POINT OF BEGINNING.

The above described parcel containing 7.43 acres, more or less. and does hereby dedicate as follows:

STREETS

The streets shown on this plat of River Pines at Miles Grant are hereby declared to be private streets and are dedicated to River Pines Homeowner's Association, Inc., for use of the owners of lots in River Pines at Miles Grant. The Board of County Commissioners of Martin County, Florida shall has no responsibility, duty or liability regarding such streets. The streets may also be used for utility purposes by any utility in compliance the Board of County Commissioners of Martin County.

Tract "A" as shown hereon may be used for purposes of ingress and egress, and is hereby dedicated to River Pines Homeowner's Association, Inc. Tract "A" may also be used for utility purposes by any utility in compliance with such ordinances and regulations as may be adopted from time to time by the Board of County Commissioners of Martin County.

in compliance with such ordinances and regulations as may be adopted from time to time by the Board of County Commissioners of Martin County. "Utilities" to be defined as: water, electrical, telephone, and cable TV distribution, sewage and storm drainage collection. The Board of County Commissioners of Martin County, Florida shall have no responsibility, duty or liability regarding Tracts "A" and "B".

AND MANAGEMENT, AND PERPETUAL OPEN SPACE.

responsibility, duty or liability regarding the recreation area water

said corporation by its President and attested to by its Secretary.

ATTEST:

ACKNOWLEDGMENT STATE OF FLORIDA)

Before me, the undersigned Notary Public, personally appeared J. Joseph Campbell and HLAN Noertker, to me well known to be the President and Secretary, respectively of FORD CONCEPTS TNC, a Florida corporation, and they acknowledged that they executed such instrument as such officers of said corporation.

WITNESS my hand and official seal this 9th day of September, 1980.

Notary Public State of Fla. at Large My commission expires: 8/12/83

Attest:

## SURVEYOR'S CERTIFICATE

I, James L. Kramer, do hereby certify that this plat of River Pines at Miles Grant is a true and correct representation of the lands surveyed, that the survey was made under my supervision, and that the survey data complies with all of the requirements of Chapter 177, Florida statutes./

> James L. Kramer, Florida Surveyor / Registration No. 2688

## BIVER DINESSEPTI P2: 00

## AT MILES GRANT

PHASE

E-10

N 65°30'00"E

N 65°30'00"E

TRACT A

SEE SHEET 2

FOR LIMITS OF

537

39.00'

1 520 %

a9.421

ZIO

517

OPEN

SPACE

50' BUFFER —

479.46

UNPLATTED

N 65°30'00"E

56.00'

39.421

539

540

A RESUBDIVISION OF GOVERNMENT LOT 5 SECTION 30, TOWNSHIP 38 SOUTH, RANGE 42 EAST, MARTIN COUNTY, FLORIDA.

GRAPHIC SCALE AUGUST 1980 RIVER PINES PHASE & UNPLATTED N 66°06'36"E 620.00'

SOUTHEAST

TRACT )

502

18.38' TRACT "A" LACCESS

RECREATIONAL AREA AND WATER MANAGEMENT TRACT

P. R.M.2

with such ordinances and regulations as may be adopted from time to time by

2. TRACTS "A" AND "B"

Tract "B" as shown hereon may be used for utility purposes by any utility

3. RECREATION AND WATER MANAGEMENT TRACT AND OPEN SPACE ARE HEREBY DEDICATED TO THE RIVER PINES HOMEOWNERS ASSOCIATION INC. FOR THE PURPOSE OF PRIVATE RECREATION, STORM WATER RETENTION

The Board of County Commissioners of Martin County, Florida shall have no

management tractor.
SIGNED AND SEALED this \_\_\_\_\_ day of \_\_\_\_\_\_ September\_

FORD CONCEPTS, /INC.

, Its President

COUNTY OF MARTIN)

## , Its Secretary

CORNER PHASE 3 ∠P. R. M.

OLD SOUTH BOUNDARY, HANSON GRANT

\_P. O.B.

PLATTED S.E.

FOR LIMITS OF

SOUTH LINE GOV'T. LOT 5

NOTES SEE SHEET 2 OF 2.

S 66°04'36"W NOTE: FOR CURVE TABLES AND

CLERK'S RECORDING CERTIFICATE

I, Louise V. ISAACS, Clerk of the Circuit Court of Martin County, Florida hereby certify that this plat was filed for record in Plat Book R, Page 38, Martin County, Florida, Public Records, this 11 day of September, 1980.

Louise v. ISAACSCIERK Martin County, Florida

Board of County Commissioners

File No. 385893

By: Charlotto Burkey

APPROVAL OF COUNTY

P.R.M.

DRIVE

E - 9

N 65°30'00"E

33.04' 33.04'

533 536

N 65°30'00"E

535

33.04

O/ (ACCESS 11

526

525

534

의 33.04' |

522

521

OPEN

SPACE

N 65°30'00"E

N 65°30'00"E

116.38, TRACT A

527

528

530

531

532

SEE SHEET 2

FOR LIMITS OF

This plat is hereby approved by the undersigned on the date or dates indicated

Planning and Zoning Commission

Martin County, Florida

Martin County, Florida

TITLE CERTIFICATE (F.S. 177.041)

I, William D. Anderson, Jr., a member of the Florida Bar, hereby certify that:

- 1. Apparent record title to the land described and shown on this plat is in the name of the corporation executing the dedication thereon.
- 2. All mortgages not satisfied or released of record encumbering the land described hereon are as follows:
- 3. Ford Concepts, Inc. to Fla. National Bank of Mnotivolounty recorded in O.R. Book 501 Page 1620

DATED this 9th day of September, 1980.

William D. Anderson, Jr. Attorney-at-Law 519 South Camden Ave. Stuart, Florida 33494

Its/President

rice

MORTGAGE HOLDER'S CONSENT

Florida National BANK of Martin County a National banking hereby certified that it is the holder of a certain mortgage on the land described hereon and do consent to the dedication hereon and do subordinate its mortgage to such dedication.

SIGNED AND SEALED this  $\frac{9}{9}$  day of  $\frac{19880}{1}$ , on behalf of said corporation by its President and attested to by its

ATTESTED: John E. Will-

ACKNOWLEDGMENT

< P. R. M.

SOUTH LINE

GOVT. LOT 6

STATE OF FLORIDA) SS COUNTY OF MARTIN)

Before me, the undersigned Notary Public, personally appeared (whal) Smit and Robert E Williams, to me well known to be the President and Secretary, respectively of FLORIDA NATIONAL BANK MARTINGS a Florida corporation, and they acknowledged that they executed such instrument as such officers of said

WITNESS my hand and official seal this  $9^{11}$  day of SEPTEMBER, 1980

Notary Public State of Fla. at Large My commission expires: Nov 26 198

ADAIR & BRADY, INC. ADAIR & BRADY, INC.

CONSULTING ENGINEERS & LAND SURVEYORS WEST PALM BEACH SCALE 1" = 40

RIVER PINES AT MILES GRANT

DWNG.M.W. MAR. 1980 CHKD.J.L.K. DATE 6 - 8525 B F. B.

of **2** FP 1155